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6 CLERK'S OFFICE Submitted by: Chairman of the Assembly at the
7 **AMENDED AND APPROVED** Request of the Mayor
8 Date: 1-5-99 Prepared by: Executive Manager's Office
9 For Reading: December 15, 1998

10 ANCHORAGE, ALASKA

11 AR NO. 98-404

12
13 A RESOLUTION ADOPTING THE 1999 LEGISLATIVE PROGRAM FOR THE
14 MUNICIPALITY OF ANCHORAGE
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18 WHEREAS, the Municipality of Anchorage has developed an overall
19 Legislative Program, and
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21 WHEREAS, the Legislative Program was developed following the
22 guidelines and criteria established by the Assembly through the passage of
23 Assembly Resolution 98-365, and
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25 WHEREAS, The Anchorage Municipal Assembly has reviewed and
26 approved each element of the Legislative Program.
27

28 NOW, THEREFORE, the Anchorage Municipal Assembly adopts the 1998
29 Municipality of Anchorage Legislative Program.
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31 PASSED AND APPROVED by the Anchorage Assembly this 5th day of
32 January, 1998.
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36 Fay Von Hemmigh
37 Chairman
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39 ATTEST:
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43 Lizanne Ferguson
44 Municipal Clerk

*The Assembly amended the attachment by adding page 4-8